

**Celebrating Voluntary Action in Argyll & Bute  
Annual Volunteer Awards 2018  
Nomination Form**

**Category of Award Nominated**

***In selecting the winning entry in each category the judging panel will base their decision on the following:***

***Please tick category you wish to enter your nomination:***

<p><b>Volunteer of the Year:</b> <i>Length of time carrying out voluntary work; degree of commitment; impact of their volunteering to the organisation and the wider community; degree of difficulty to overcome barriers to enable voluntary activity; personality, attitude and sense of humour.</i></p>
<p><b>Young Volunteer of the Year:</b> <i>Under 25 years of age; type of voluntary activity and the impact of their volunteering to the organisation and the wider community; degree of commitment; length of time carrying out voluntary activity; personality, attitude and sense of humour; can be one- off voluntary involvement.</i></p>
<p><b>Organisation of the Year:</b> <i>Organisation's impact on the community; impact of their voluntary activity on the wider community; length of time the organisation has been in existence; organisation's commitment to its volunteers; organisation support to their volunteers.</i></p> <p><i>All nominations will be considered by panel, and 3 winners will be put forward by the panel to "showcase" their activity on the day of the awards at which the audience will make the decision on who should win both the £500 monetary prize and our prestigious trophy and runners-up will receive £250 each.</i></p>
<p><b>Social Enterprise of the Year:</b> <i>An individual volunteer who has contributed to the development and growth of a social enterprise in Argyll and Bute. Contribution to business development and growth. Impact of their volunteering on the social enterprise and the wider community.</i></p>
<p><b>Health Volunteer of the Year:</b> <i>Made an impact on the health and wellbeing of others by contributing time and skills to support the health service. We will particularly reward volunteering in the face of personal adversity and the overcoming of own health obstacles.</i></p>
<p><b>Regional Heroes:</b> <i>Supporting one's community, building our community capacity; – these people build our communities by their actions. There will be a prize for one member from each of our regions: Oban and Lorn; Helensburgh and Lomond; Mid Argyll; Kintyre; Cowal and Bute and The Islands.</i></p>
<p><b>Intergenerational Project of the Year:</b> <i>This award will be presented to a group that have been bringing people of all ages together in a creative and effective way. Breaking down barriers and working side by side in the community.</i></p>
<p><b>Sports Volunteer of the Year:</b> <i>For services to the sporting community of Argyll and Bute; length of service, promotion of sport within Argyll and Bute and going above and beyond in order to further participation in all generations.</i></p>

Name of Proposer		
Contact Details <i>Address and email</i>		
Telephone Number	Home	Work

Nomination details

Name of Individual/ Group or Event		
Contact Details <i>Address and email</i>		
Telephone Number		

Please indicate if the individual or group is aware of the nomination

*Please tick*

YES

NO

Please note nominees will be invited, if successful, to attend the Annual Volunteer of the Year Awards in the Parish Church Halls, Helensburgh on **Friday 7<sup>th</sup> September, 2018** along with the person nominating them.

**Closing date for nomination – Friday 15<sup>th</sup> June 2018**

**Please send completed form and nomination details to:**

**Argyll and Bute TSI; c/o Community Education Centre, Edward Street. Dunoon. PA23 7PJ**

**or by Email: [alistair@argylltsi.org.uk](mailto:alistair@argylltsi.org.uk)**

**For more information, contact any Argyll and Bute TSI office**

**or**

**Argyll and Bute TSI – Dunoon office - Tel: 01369 700100**

***Please use this space to tell us why the person/group deserves to win this award. Refer to the judging criteria on page one. All entries will be judged on the information supplied so please ensure you give as much detail as possible. (please attached additional sheet if required ).***